



# Asian Senior Judo Championships 2015 Kuwait, 13 ~ 15 May 2015

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## **GENERAL INFORMATIONS & REGULATIONS**

1. **ORGANIZER** : JUDO UNION OF ASIA
2. **HOSTED BY** : Kuwait Judo Federation ( KUW )
3. **DATE** : 13 to 15 May 2015
4. **VENUE** : .Al Qadisiyah Club Indoor Stadium, Hawalli., Kuwait
5. **VISA** : Provided by the Organizer, for further processing please send your passport copy and photo to Kuwait Judo Federation Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) 6 ( six ) weeks before competition ( by 31 March 2015).
6. **HOTEL ROOM RATE:**

| Hotels   | SINGLE OCCUPANCY ROOM | DOUBLE OCCUPANY ROOM | NOTE  |
|--|-----------------------|----------------------|---|
| Crowne Plaza, Farwaniyah                         | USD 220               | USD 130              | For JUA EC Members and JUA Congress / Draw / 1 <sup>st</sup> weigh in |
| Holiday Inn, Salmiya                             | USD 205               | USD 120              | Official Hotel 4 *  |
| Swiss Belhotel Kuwait / Continental Hotel Kuwait | USD 135               | USD 85               | Official Hotels 3*  |

- ***All the rates are per person per night including all 3 meals.***
- Hotel reservations are made ONLY through the Organizers on a first come first serve basis in the required class.
- Check out time : please check out before 12:00 pm. (noon), if you would like to stay late, will be charged you one more night.

7. **ELIGIBILITY:** The Member Federations / Associations of JUA



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### 8. DIVISIONS for Senior: Individual Contests by weight Category.

#### MEN

|                                       |           |
|---------------------------------------|-----------|
| Up to and including 60 kg             | (-60 kg)  |
| Over 60 kg up to and including 66 kg  | (-66 kg)  |
| Over 66 kg up to and including 73 kg  | (-73 kg)  |
| Over 73 kg up to and including 81 kg  | (-81 kg)  |
| Over 81 kg up to and including 90 kg  | (-90 kg)  |
| Over 90 kg up to and including 100 kg | (-100 kg) |
| Over 100 kg                           | (+100kg)  |

#### WOMEN

|                                      |          |
|--------------------------------------|----------|
| Up to and including 48kg             | (-48 kg) |
| Over 48 kg up to and including 52 kg | (-52 kg) |
| Over 52 kg up to and including 57 kg | (-57 kg) |
| Over 57 kg up to and including 63 kg | (-63 kg) |
| Over 63 kg up to and including 70 kg | (-70 kg) |
| Over 70 kg up to and including 78 kg | (-78 kg) |
| Over 78 kg                           | (+78 kg) |

**Team Competition:** According to the IJF and JUA SOR, for team competition, each team will consist of 5 (five) competitors (for Men as well as for Women) and the weight categories should be as follows

#### MEN

|                                      |                    |
|--------------------------------------|--------------------|
| Up to and including 66kg             | Half Light weight  |
| Over 66 kg up to and including 73 kg | Light weight       |
| Over 73 kg up to and including 81 kg | Half Middle weight |
| Over 81 kg up to and including 90 kg | Middle weight      |
| Over 90 kg                           | Heavy weight       |

#### WOMEN

|                                      |                    |
|--------------------------------------|--------------------|
| Up to and including 52kg             | Half Light weight  |
| Over 52 kg up to and including 57 kg | Light weight       |
| Over 57 kg up to and including 63 kg | Half Middle weight |
| Over 63 kg up to and including 70 kg | Middle weight      |
| Over 70 kg                           | Heavy weight       |



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The team contests will be fought in the above order. Each competitor is entitled to fight in his own weight category or in the next higher category. A reserve is allowed for each weight category. A team consists of 5 (five) competitors and has the possibility to have up to 5 (five) reserves. A team has to consist of minimum 3 (three) competitors.

### 9. CONTEST TIME:

|       |       |              |
|-------|-------|--------------|
| Men   | 5 min | Five minutes |
| Women | 4 min | Four minutes |

### 10. ENTRIES:

- 10.1 Each Federation / Association may enter **ONE** (1) competitor in each category.
- 10.2 Three participants from three different member federations must compete in a category in order that the championship for that category to be held.
- 10.3 All entries for competitors must be listed on the enclosed forms and must be forwarded to the following addresses:

**Host** : Kuwait Judo Federation  
**President** : Obaid Al - Anzi  
**Address** : P.O. Box – 6706, Hawalli, 32042 - Kuwait  
**City** : Kuwait  
**Pin** : 32042  
**Phone** : (965 ) 571 7196  
**Fax** : (965 ) 573 4008  
**Email** : [Judokuwait1@gmail.com](mailto:Judokuwait1@gmail.com)

and

**JUA**  
**Sports** : CHE Kuong Hon  
**Director**  
**Address** : Estrada D. Maria II, Edificio Kin Chit, R/C, Loja B  
**City** : Macau  
**Fax** : (853) 28719118  
**Email** : [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)



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### 11. DAILY SCHEDULE:

| Date                      | Time                           | Event   | Place                                       |
|---------------------------|--------------------------------|---|---|
| 9 <sup>th</sup> May 2015  |                                | Arrival Executive Committee Members   | International Airport Kuwait                |
| 10 <sup>th</sup> May 2015 | 11.00 ~<br>18.00 ~             | JUA EC Meeting,<br>Arrival JUA Congress delegates & Teams<br><br>Zonal Congress/ meetings | <i>Hotel Crowne Plaza,<br/>Farwaniyah.</i>  |
| 11 <sup>th</sup> May 2015 | 09:00 – 10:00<br>10:00 – 14:00 | Registration for Ordinary Congress<br><br>JUA Congress,<br>Arrival of Teams               | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
| 12 <sup>th</sup> May 2015 | 10:00 ~ 15:00                  | Accreditation   | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
|                           | 16:00                          | Referee's Meeting   | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
|                           | 17:00                          | Draw  | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
|                           | 18:30 – :19.00                 | Unofficial Weigh-in:<br>( Women: -48, -52, -57, -63kg ;<br>Men: -60, -66, -73kg )         | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
|                           | 19:00 – 19:30                  | Official Weight-in:<br>( Women: -48, -52, -57, -63kg ;<br>Men: -60, -66, -73kg )          | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
|                           | 20:00                          | JUA EC & President Welcome Party  | <i>Hotel Crowne Plaza,<br/>Farwaniyah</i>   |
| 13 <sup>th</sup> May 2015 | 10:00 – 16:00                  | Preliminaries<br>( Women: -48, -52, -57, -63kg ;<br>Men: -60, -66, -73kg )                | AlQadisiyah Club Indoor<br>Stadium, Hawalli |
|                           | 14:00                          | Opening Ceremony  | AlQadisiyah Club Indoor<br>Stadium, Hawalli |
|                           | 17:00 – 20:00                  | Finals & Ceremony of medals<br>( Women: -48, -52, -57, -63kg ;<br>Men: -60, -66, -73kg )  | AlQadisiyah Club Indoor<br>Stadium, Hawalli |
|                           | 18:30 – :19.00                 | Unofficial weigh-in:<br>( Women: -70, -78, +78 kg ;<br>Men: -81, -90, -100, +100 kg )     | AlQadisiyah Club Indoor<br>Stadium, Hawalli |
|                           | 19:00 – 19:30                  | Official weigh-in:<br>( Women: -70, -78, +78 kg ;<br>Men: -81, -90, -100, +100 kg )       | AlQadisiyah Club Indoor<br>Stadium, Hawalli |



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|                           |                   |   |  |
|---------------------------|-------------------|---|--|
| 14 <sup>th</sup> May 2015 | 10:00 – 16:00     | Preliminaries<br>( Women: -70, -78, +78 kg ;<br>Men: -81, -90, -100, +100 kg )              | AlQadisiyah Club Indoor Stadium, Hawalli |
|                           | 17:00 – 20:00     | Final & Ceremony of medals<br>( Women: -70, -78, +78 kg ;<br>Men: -81, -90, -100, +100 kg ) | AlQadisiyah Club Indoor Stadium, Hawalli |
| 15 <sup>th</sup> May 2015 | Team Competitions |   |  |
|                           | 07:00 – 07:30     | Unofficial Weigh-in (Men / Women)   | AlQadisiyah Club Indoor Stadium, Hawalli |
|                           | 07:30 – 08:00     | Official Weigh-in (Men / Women)   | AlQadisiyah Club Indoor Stadium, Hawalli |
|                           | 10:00 – 16:00     | Preliminaries   | AlQadisiyah Club Indoor Stadium, Hawalli |
|                           | 17:00 – 20:00     | Final & Ceremony of medals  | AlQadisiyah Club Indoor Stadium, Hawalli |
|                           | 21:00             | Farewell Party  | AlQadisiyah Club Indoor Stadium, Hawalli |
| 16 <sup>th</sup> May 2015 | 12.00 ~           | Departure of Teams and Officials  | International Airport Kuwait             |

### 12. DEADLINES:

- A) Preliminary Entry by number: **NO LATER THAN 5<sup>th</sup> March 2015.**
- B) Visa Form: **NO LATER THAN 31<sup>st</sup> March 2015**
- C) Final Entry and Questionnaire: **NO LATER THAN 20<sup>th</sup> April 2015 ( ijf registration )**
- D) Hotel Reservation & Payment: **NO LATER THAN 20<sup>th</sup> April 2015**
- E) Travel Schedule: **NO LATER THAN 20<sup>th</sup> April 2015**

### 13. INSCRIPTION FEES

For individual competition an inscription fee of **US\$ 100** per weight category and for team competition an inscription fee of **US\$ 500** per team have to be paid to the JUA General Treasurer: JUDO UNION OF ASIA at the control of nationality and entry of participants on 12<sup>th</sup> May 2015. (10:00-15:00)

### 14. DRAW:

The draw will be held on 12<sup>th</sup> May 2015 , 17:00 at **Hotel Crowne Plaza, Farwaniyah** under the control and auspices of the JUA Sports Director. Each National Federation must send a delegate to attend the draw; a maximum of 2 delegates per National Federation will be authorized.



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15. **REFEREES:** Nominated Referees only, by JUA Refereeing Director.

16. **NATIONALITY:**

Contestant must hold the same nationality of their National Federation. Contestants are required to show his / her passport in order to confirm their nationality.

17. **JUDOGI:** In accordance with the IJF and JUA regulations. **The Judogi must have IJF Approved Logo**

**Backnumber:** Each competitor is obliged to have sewn on the back of his judogi a backnumber bearing his surname and his National Olympic Committee abbreviation. The backnumbers must be fixed horizontally and centered on the back of the judogi. They must be placed at a distance of 3 cm from the bottom of the collar. The backnumber can only be ordered from [www.ijfbacknumber.com](http://www.ijfbacknumber.com) or [www.mybacknumber.com](http://www.mybacknumber.com)

18. **INSURANCE:**

Each National Federation / Association will assume all responsibility for accident and health insurance as well as the civil liability for their contestants and officials. Kuwait Judo and Taekwondo Federation and JUA will not be responsible of any claims of illness, Injury and death, of any participants/officials.

19. **LAND TRANSPORT:**

The organizing Committee will provide transport from ( Kuwait International Airport ) Airport to officials Hotels upon arrival and to airport on departure, During the Asian Championship, transportation will be provided between the venue and hotel at predetermined times and schedules.

20. **ACCREDITATION ROOM:**

The Accreditation Room will be opened at **Hotel Crowne Plaza, Farwaniyah** on **12<sup>th</sup> May 2015** (10:00 ~ 15:00).

21. **IJF REGISTRATION:**

All Competitors (Judokas), Coaches, Doctors and Federation Officials required to register for IJF Official Card, as per the new registration system started by IJF from December 2014. The registration must be completed before 20<sup>th</sup> April 2015 ( website: [www.ijfid.com](http://www.ijfid.com) ) .

22. **CONTROL OF ENTRIES OF THE ATHLETES:**

The control of entry of the athletes will take place at **Hotel Crowne Plaza, Farwaniyah** on **12<sup>th</sup> May 2015** (10:00 ~ 15:00). Each head of Delegation must be present, during the control of participants, with proof of their nationality, the passport or copy of the passport.



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### 23. **METHODS OF COMPETITION:**

Competition will be conducted in accordance with the IJF and JUA Sports and Organization Rules, and IJF Refereeing Rules.

### 24. **ANTI-DOPING CONTROL:**

The Anti-Doping Control will be carried out in accordance with the IJF Anti-Doping Rules.

### 25. **CONGRESS DATE:**

The JUA Congress will be held on **11<sup>th</sup> May 2015** from 10:00 onwards in the **Hotel Crowne Plaza, Farwaniyah.**

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**FIRST ENTRY FORM**

Please send this entry form by 5<sup>th</sup> March 2015 to the office of the Kuwait Judo Federation. Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|                    |
|--------------------|
| <b>Federation:</b> |
|--------------------|

|              |             |                |
|--------------|-------------|----------------|
| <b>Tel.:</b> | <b>Fax:</b> | <b>E-mail:</b> |
|--------------|-------------|----------------|

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Number of Officials:</b> | <b>Number of Competitors:</b> |
|-----------------------------|-------------------------------|

Please tick / check the Yes or No column indicating if you have participants in the following Men or Women category.

| No. | MEN    | Yes | No | WOMEN | Yes | No |
|-----|--------|-----|----|-------|-----|----|
| 1.  | -60kg  |     |    | -48kg |     |    |
| 2.  | -66kg  |     |    | -52kg |     |    |
| 3.  | -73kg  |     |    | -57kg |     |    |
| 4.  | -81kg  |     |    | -63kg |     |    |
| 5.  | -90kg  |     |    | -70kg |     |    |
| 6.  | -100kg |     |    | -78kg |     |    |
| 7.  | +100kg |     |    | +78kg |     |    |

|                         |  |  |
|-------------------------|--|--|
| <b>Team Competition</b> | Men team: Yes <input type="checkbox"/> No <input type="checkbox"/> | Women team: Yes <input type="checkbox"/> No <input type="checkbox"/> |
|-------------------------|--|--|

|  |  |
|--|--|
| <b>Presidents Signature &amp; Date</b> | <b>Federation / Association Official Stamp</b> |
|--|--|





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**FINAL ENTRY FORM – (MEN - INDIVIDUAL)**

Please fill up all requirements and send this entry form by 20<sup>th</sup> April 2015 to the offices of the Kuwait Judo Federation. Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|                    |
|--------------------|
| <b>Federation:</b> |
|--------------------|

|                             |                             |                |
|-----------------------------|-----------------------------|----------------|
| <b>Tel:</b>                 | <b>Fax:</b>                 | <b>E-mail:</b> |
| <b>Number of Officials:</b> | <b>Number of Officials:</b> |                |
| <b>Address:</b>             |                             |                |

**Competitors:**

| No. | Men    | Last Name | First Name | Date of Birth | Passport No. |
|-----|--------|-----------|------------|---------------|--------------|
| 1.  | -60kg  |           |            |               |              |
| 2.  | -66kg  |           |            |               |              |
| 3.  | -73kg  |           |            |               |              |
| 4.  | -81kg  |           |            |               |              |
| 5.  | -90kg  |           |            |               |              |
| 6.  | -100kg |           |            |               |              |
| 7.  | +100kg |           |            |               |              |

**Officials:**

| Position | Last Name | First Name | Date of Birth | Passport No. |
|----------|-----------|------------|---------------|--------------|
|          |           |            |               |              |
|          |           |            |               |              |
|          |           |            |               |              |

|  |  |
|--|--|
| <b>Presidents Signature &amp; Date</b> | <b>Federation / Association Official Stamp</b> |
|--|--|



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**FINAL ENTRY FORM – (WOMEN - INDIVIDUAL)**

Please fill up all requirements and send this entry form by 20<sup>th</sup> April 2015 to the offices of the Kuwait Judo Federation. Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|                    |
|--------------------|
| <b>Federation:</b> |
|--------------------|

|                             |                             |                |
|-----------------------------|-----------------------------|----------------|
| <b>Tel:</b>                 | <b>Fax:</b>                 | <b>E-mail:</b> |
| <b>Number of Officials:</b> | <b>Number of Officials:</b> |                |
| <b>Address:</b>             |                             |                |

**Competitors:**

| No. | Men   | Last Name | First Name | Date of Birth | Passport No. |
|-----|-------|-----------|------------|---------------|--------------|
| 1.  | -48kg |           |            |               |              |
| 2.  | -52kg |           |            |               |              |
| 3.  | -57kg |           |            |               |              |
| 4.  | -63kg |           |            |               |              |
| 5.  | -70kg |           |            |               |              |
| 6.  | -78kg |           |            |               |              |
| 7.  | +78kg |           |            |               |              |

**Officials:**

| Position | Last Name | First Name | Date of Birth | Passport No. |
|----------|-----------|------------|---------------|--------------|
|          |           |            |               |              |
|          |           |            |               |              |
|          |           |            |               |              |

|  |  |
|--|--|
| <b>Presidents Signature &amp; Date</b> | <b>Federation / Association Official Stamp</b> |
|--|--|



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**QUESTIONNAIRE FOR ALL MEN and WOMEN**

Please fill up all requirements and send this entry form by 20<sup>th</sup> April 2015 to the offices of the Kuwait Judo Federation. Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|                    |
|--------------------|
| <b>Federation:</b> |
|--------------------|

|                             |                               |                |
|-----------------------------|-------------------------------|----------------|
| <b>Tel.:</b>                | <b>Fax:</b>                   | <b>E-mail:</b> |
| <b>Number of Officials:</b> | <b>Number of Competitors:</b> |                |
| <b>Address:</b>             |                               |                |

|                                  |                                   |                   |                    |
|----------------------------------|-----------------------------------|-------------------|--------------------|
| <b>Position:</b>                 |                                   |                   | <b>Color Photo</b> |
| <b>Name:</b>                     | <b>Last Name</b>                  | <b>First Name</b> |                    |
| <b>Weight Category:</b> _____ kg | <b>Nationality / Citizenship:</b> |                   |                    |
| <b>Date of Birth:</b>            | <b>Passport No.</b>               |                   |                    |
| <b>Best Result:</b>              |                                   |                   |                    |

|  |
|--|
| Name of Parent / Guardian: (Print) _____ |
| Relationship: _____                      |
| Signature: _____                         |
| Date: _____                              |



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**TRAVEL SCHEDULE Men and Women Team**

(Please tick the category)

Please fill up all requirements and send this entry form by 20<sup>th</sup> April 2015 to the offices of the Kuwait Judo Federation. Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|                    |
|--------------------|
| <b>Federation:</b> |
|--------------------|

|                             |                               |                |
|-----------------------------|-------------------------------|----------------|
| <b>Tel.:</b>                | <b>Fax:</b>                   | <b>E-mail:</b> |
| <b>Number of Officials:</b> | <b>Number of Competitors:</b> |                |
| <b>Address:</b>             |                               |                |

**Arrival at KUWAIT Airport**

| Date         | Time            | No. of PAX | Airline & Flight No. |
|--------------|-----------------|------------|----------------------|
| / May / 2015 | ____:____ am/pm |            |                      |

**Departure from KUWAIT Airport**

| Date         | Time            | No. of PAX | Airline & Flight No. |
|--------------|-----------------|------------|----------------------|
| / May / 2015 | ____:____ am/pm |            |                      |

|  |  |
|--|--|
| <b>Presidents Signature &amp; Date</b> | <b>Federation / Association Official Stamp</b> |
|--|--|



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**HOTEL RESERVATION FORM**

Please fill up all requirements and send this entry form by 20<sup>th</sup> April 2015 to the offices of the Kuwait Judo Federation: Email: [judokuwait1@gmail.com](mailto:judokuwait1@gmail.com) and [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net)

|  |                    |
|--|--------------------|
| <b>Responsible Person:</b> <u>Surname Name</u> | <u>First Name:</u> |
|--|--------------------|

|                                       |
|---------------------------------------|
| <b>Federation Name &amp; Address:</b> |
|---------------------------------------|

|              |             |                |
|--------------|-------------|----------------|
| <b>Tel.:</b> | <b>Fax:</b> | <b>E-mail:</b> |
|--------------|-------------|----------------|

| Arrival at Kuwait |             | Departure from Kuwait |             |
|-------------------|-------------|-----------------------|-------------|
| Date              | Time        | Date                  | Time        |
| / May /2015       | : a.m./p.m. | / May /2015           | : a.m./p.m. |

**Name of Hotel:** \_\_\_\_\_

**Room Type: (Check / Tick  one below)**

**Number of Single rooms :**  : \_\_\_\_\_

**Number of Double rooms :**  : \_\_\_\_\_

**To be filled up by Organizer:**

|                                  |                      |                     |
|----------------------------------|----------------------|---------------------|
| <b>Reservations received by:</b> | <b>Processed by:</b> | <b>Approved by:</b> |
|----------------------------------|----------------------|---------------------|